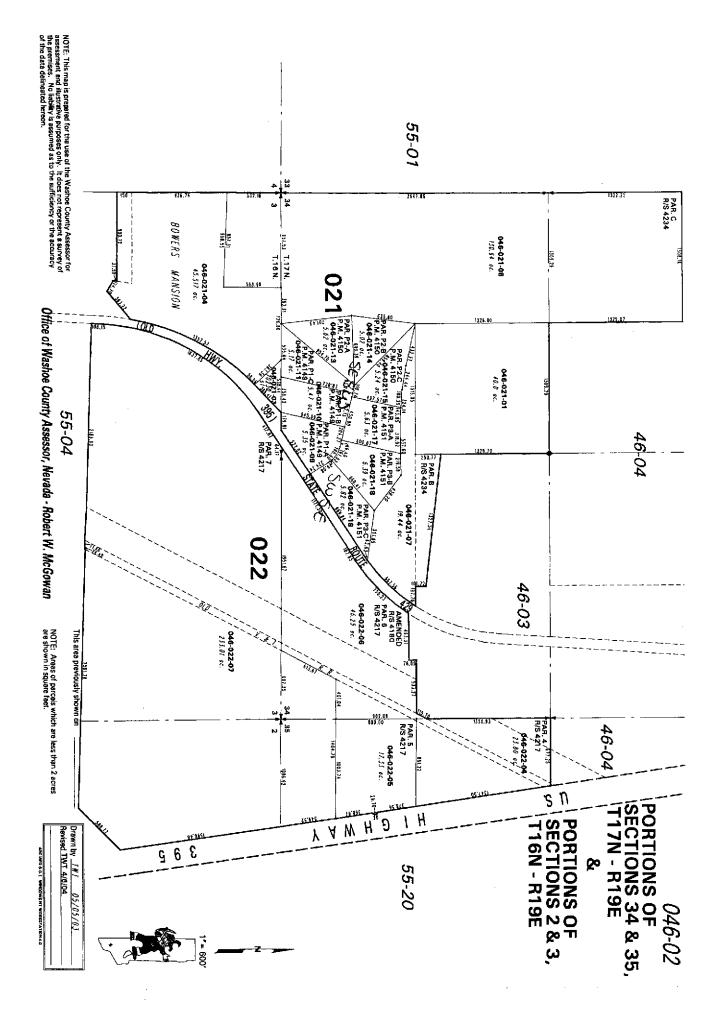
06/06/2012 11:38:22 AF Requested By WATER RESOURCES Upon recording mail to: State Engineer's Office Washoe County Recorder 901 S. Stewart Street, Suite 2002 Kathryn L. Burke - Recorder Fee: \$0.00 RPTT: \$0.00 Carson City, NV 89701 Page 1 of 12 49154RO1 OFFICE OF THE NEVADA STATE ENGINEER 49154 Certificate Number 12506 Regarding Permit No. This space reserved for county recorder's use only AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS State of Nevada) : 88 County of Washoe Vahid Behmaram, as agent for Washoe County do hereby swear under penalty of perjury that the assertions of this affidavit are true. 1. I am the owner of record agent for the owner of record who is Washoe County as indicated in the records of the of all a portion of 49154 permit/certificate no. or decreed right check one Nevada State Engineer. 2. I hereby relinquish an amount of water equivalent to: 16.16 acre-feet enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well acre-feet annually from the above water right. The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows: see attached Exhibit describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

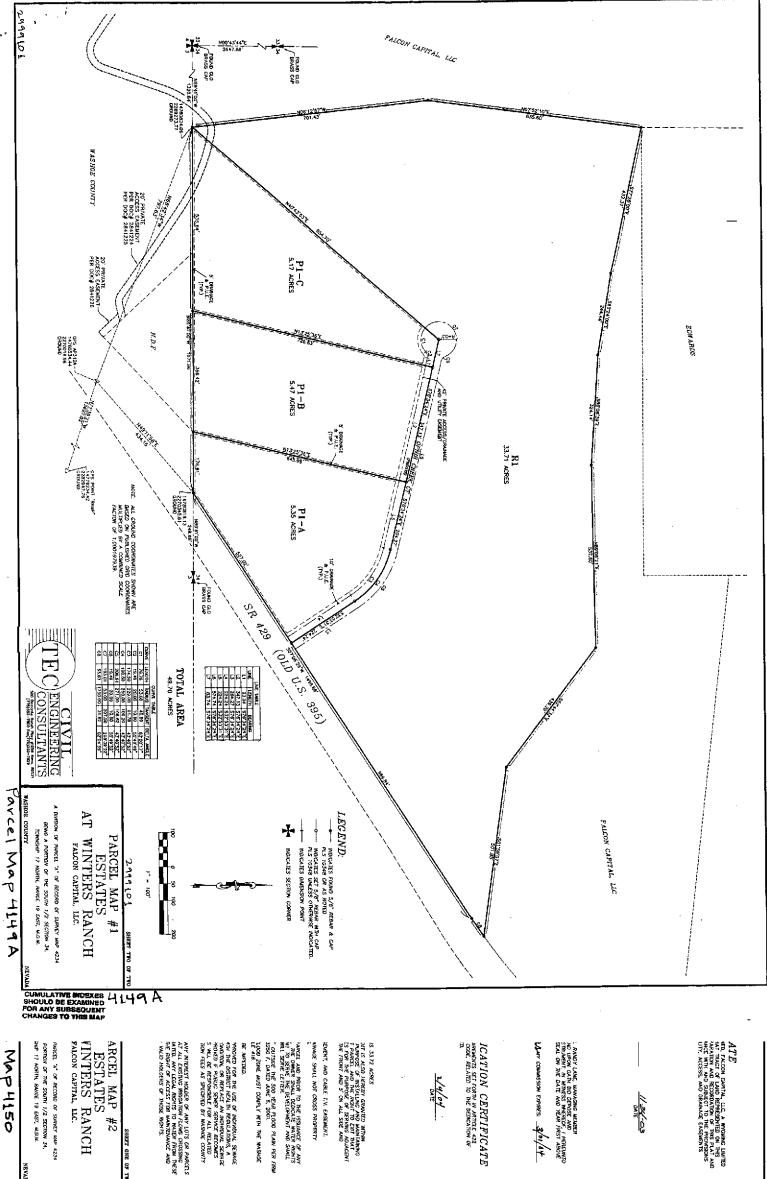


- 3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: (Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)

 See Attached Exhibit and Maps.
- 4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
- I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
- 6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
- 7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is <u>not</u> submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
- 8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.



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MAP 4150

4150

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C. RANDY LANE, MANAGING HEMBER

A HUDWING TWILED TABILITY COMPANY

OWNER'S CERTIFICATE

SURVEYOR'S CERTIFICATE

(RICHARD D. KNOMES, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEWDA. CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF FALCON CAPITOL, LLC..
- THE LANDS SURVEYED LE WITHIN THE SOUTH 1/2 OF SECTION 34, 117M, RISE, M.O.M., AND THE SURVEY WAS COMPLETED ON DECEMBER 12, 2002.
- THIS PLAT COMPLES WITH APPLICABLE STATE STATUTES AND ANY LOCAL OPDINANCES IN EFFECT ON THE DATE THAT THE CONFINING BODY GAVE ITS FIHAL APPROVAL. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS NONCATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY



UTILITY COMPANIES' CERTIFICATE THE UTILITY EASTHEIN SHOWN ON THIS PLAT HAVE BEEN CHECKEN, ACCEPTED, AND APPROVED, BY THE INFORMACIONED PUBLIC UTILITY COMPANIES.

SERRA PACIFIC FORM COMPANY BELL TELEPHONE CO. 0/B/A SBS S NEVADA

1-16-04 1/14/04 DATE

VICINITY MAP

THE MATER AND SCHER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE MISSINGE COUNTY DEVELOPMENT CODE, RELATED 70 THE DEDICATION OF MATER RESOURCES, HAVE BEEN SATISTED.

WATER RIGHT DEDICATION CERTIFICATE

COMMUNITY DEVELOPMENT CERTIFICATE

THE FIRM, MAP IS IN SUBSTRATING COMPLIANCE WITH THE TENTATION MAP PROJECT OF AND
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TITLE COMPANY CERTIFICATE

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STATE OF SECOND, HAS BEEN ASSESSMENTS OF THE COMMENT OF MASSAGE.

STEWART TITLE OF NORTHERN MENADA

NAME, TITLE REGISTE TO NEWWOOD, S. P.

TAX CERTIFICATE

THE UNDERSIGNED HERBBY CERTIFIES THAT ALL PROBERTY JAKES ON THIS LAND THEY THE RISCUL YEAR HAVE BEEN PAID AND THAT THE TULL MUDIT OF ANY DETURNED PROPERTY TAXES FOR THE CONNERSON OF THE PROPERTY FROM ACRICULTURAL USE HAS BEEN PAID PURSUANT TO MRS 381A.265.

5949103

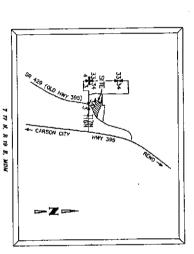


DEPUTY THEASURER



BATE DATE

WASHOE COUNTY TREASURER



ON THE SHEET DAY OF NEW MEET 2003, G. ANDLY LANE, MANAGING MEMBER AND PERSONALLY METAN BEFORE HE AND UPON OATH OID DEPOSE AND SET MAY MAND AND METAN METAN WELTHARD, IN METAN HEARTH, I MERCEN, I MENTEN HAND AND METAN METANAL SEAL ON THE OATE AND YEAR FIRST ABOVE MENTEN.

NOTARYS STANTON

KAKAMANNE MY COMMISSION EXPIRES: 3/01/04

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COUNTY OF WASHINE STATE OF NEWADA

REFERENCES

I) N.D.O.7. RICHT OF WAY MAP WA-004 2) P.M. 288 DOC; 1-11544 3) P.M. 1256 DOC; 7-39607 4) P.M. 1326 DOC; 7-39607 5) P.M. 2086 DOC; 1-13607 6) RECORD OF SURVEY DOC; 2841228

J. P.U.E. DENOTES PUBLIC UTILITY EASEMENT, AND CABLE T.K. EASEMENT.

WITH DEVELOPMENT, INCREASED DRAINAGE SHALL NOT CROSS PROPERTY LINES WITHOUT PROPER EASEMENTS.

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WARRANCES TO THESE STANDARDS MAY BE PROCESSED AS PER IN	MACIANUM BUNDARG HEKSHI	CHANGE MUMBER	CHAY JOS MUNINI	MINIMUM FRONT YARD	MENNING TOT MOTH	MANNAUM LOT AREA REQUIRED	COMMUNICATION RUBBL (NOR) REGULATORY ZONE WE REVIEW PURPOSES AS OF MAY 1, 2002 RES NOT PRECLIDE FURTHER VISCOM OF LAND
MASSION COUNTY COOK.	35 POET	30 7057	15 FEET	30 PEE	200 FEET	* 409ES	(NUMBER OF LOTS ON PARCEL MAP = + LOTS)



BASIS OF BEARING

BY DEPUTY

FILED FOR RECORD AT THE REMINISTRING INC. THIS THE DAY OF THE PAST TO THE THE PAST TO THE PAST T

ΑT DIVISION OF PARCEL "A" OF RECORD OF SURVEY WAR 4234 ESTATES "
WINTERS RANCH
PALCON CAPITAL, ILC. PARCEL MAP #3

Parcel Map 4151

WASHOE COUNTY

BEING A PORTION OF THE SOUTH 1/2 SECTION 34.
TOWNSHIP 17 WORTH, RANGE 19 EAST, M.D.M.

CUMULATIVE BESEES
SHOULD BE EXAMINED
POR ANY SUBSECUENT
CHANGES TO THIS MAP

4151

TI. DEPARTMENT OF THE ANNY AUTHORIZATION HAY BE RECURRED PRIOR TO PLACING ANY PARCAGES ON PILL MATERIAL MI MATERS OF THE UNITED STATES INCLUDING WEILLANDS. THIS AFFECTS LOTS PJ-B AND PJ-C.

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ANY NATURAL DRAMAGE WILL NOT BE IMPEDED.

ANY SITURTURES WITH A FEMA FLOOD ZONE MUST COMPLY WITH THE WASHOE COUNTY DEVELOPMENT CODE ARTICLE 416. THIS PARCEL IS IN FLOOD ZONE "X" OUTSIDE THE SOO YEAR FLOOD PLAIN PER FIRM PANEL NO. 3250, MAP NO. 3203103230 F, DATED JUNE 6, 2001.

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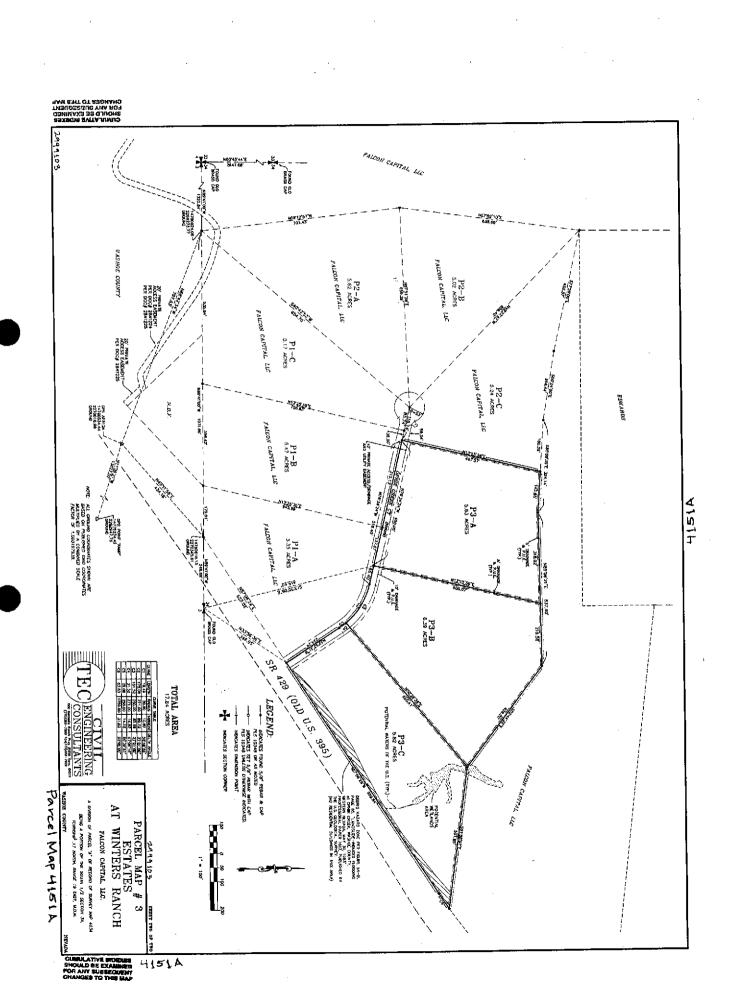


EXHIBIT Permit 49154

- 2. 39.30 acres in the SE ¼ SE ¼ Section 8, T.16N. R.20E., M.D.B.&M. 39.41 acres in the NE ¼ SE ¼ Section 8, T.16N. R.20E., M.D.B.&M. 38.25 acres in the SE ¼ NE ¼ Section 8, T.16N. R.20E., M.D.B.&M.
- 3. 16.16 acre feet of this permit was dedicated in support of lots in the three following Washoe County Parcel Maps

Parcels 1-A – C PM 4149 being a portion of the S ½ Section 34 T17N, R19E, MDM

Parcels 2-A - C PM 4150 being a portion of the S ½ Section 34 T17N, R19E, MDM

Parcels 3-A and 3-B 4151 being a portion of the S $\frac{1}{2}$ Section 34 T17N, R19E, MDM

further described as Washoe County Assessor's Parcel Numbers 046-021-09, -10, -11, -13, -14 -15, -17 and -18



WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER KATHRYN L. BURKE, RECORDER 1001 E. NINTH STREET POST OFFICE BOX 11130 RENO, NEVADA 89520-0027 PHONE (775) 328-3661 FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature

Date

Printed Name